



# CITY OF EDMONDS

121 5TH AVENUE NORTH, EDMONDS, WA 98020 (425) 771-0220

## DETERMINATION OF NONSIGNIFICANCE

**Description of proposal:** Amendments to Chapters 23.40 and 23.60 of the Edmonds Community Development Code (ECDC) regarding critical aquifer recharge areas.

**Proponent:** City of Edmonds

**Location of proposal, including street address if any:** This is a non-project action.

**Lead agency:** City of Edmonds

***The lead agency for this proposal has determined that it does not have a probable significant adverse impact on the environment. An environmental impact statement (EIS) is not required under RCW 43.21C.030 (2)(c). This decision was made after review of a completed environmental checklist and other information on file with the lead agency. This information is available to the public on request.***

The City of Edmonds has determined that the requirements for environmental analysis and protection have been adequately addressed in the development regulations and comprehensive plan adopted under chapter 36.70A RCW, and in other applicable local, state, or federal laws or rules, as provided by RCW 43.21C.240 and WAC 197-11-158 and/or mitigating measures have been applied that ensure no significant adverse impacts will be created.

\_\_\_\_\_ There is no comment period for this DNS.

\_\_\_\_\_ This DNS is issued after using the optional DNS process in WAC 197-11-355. There is no further comment period on the DNS.

  **X**   This DNS is issued under WAC 197-11-340(2); the lead agency will not act on this proposal for 14 days from the date below. Comments must be submitted by November 29, 2023.

**Project Planner:** Mike Clugston, AICP, Acting Planning Manager

**Responsible Official:** Mike Clugston, AICP, Acting Planning Manager

**Contact Information:** City of Edmonds | 121 5th Avenue North, Edmonds WA 98020 | 425-771-0220

**Date:** November 9, 2023

**Signature:** 

  **XX**   You may appeal this determination to Mike Clugston, Acting Planning Manager, at 121 5th Avenue North, Edmonds, WA 98020, by filing a **written appeal** citing the specific reasons for the appeal with the required appeal fee no later than December 6, 2023. You should be prepared to make specific factual objections. Contact Mike Clugston to read or ask about the procedures for SEPA appeals.

  **XX**   Posted on November 9, 2023, at City Hall and the Edmonds Public Safety Building. Published in the Everett Herald. Uploaded to the Department of Ecology's SEPA records portal.

  **XX**   Distribute to "Checked" Agencies below.

The SEPA Checklist, DNS, and associated documents can be obtained online at [https://www.edmondswa.gov/services/public\\_involvement/public\\_notices/development\\_notices](https://www.edmondswa.gov/services/public_involvement/public_notices/development_notices) under permit number AMD2023-0004, by emailing the project planner ([michael.clugston@edmondswa.gov](mailto:michael.clugston@edmondswa.gov)), or by calling the City of Edmonds at 425-771-0220.

**Distribution List:** This DNS and SEPA checklist were distributed to the following:

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|--|--|--|
| <input type="checkbox"/> Applicant                             | <input checked="" type="checkbox"/> Dept. of Ecology                 | <input type="checkbox"/> City of Everett                       |
| <input type="checkbox"/> Parties of Record                     | <input type="checkbox"/> Dept. of Ecology - Shorelands               | <input type="checkbox"/> City of Lynnwood                      |
|  | <input type="checkbox"/> Dept. of Natural Resources                  | <input checked="" type="checkbox"/> City of Mountlake Terrace  |
| <input type="checkbox"/> US Army Corps of Engineers            | <input checked="" type="checkbox"/> Dept. of Commerce                | <input type="checkbox"/> City of Mukilteo                      |
| <input type="checkbox"/> US Fish and Wildlife                  | <input type="checkbox"/> WSDOT                                       | <input checked="" type="checkbox"/> City of Shoreline          |
|  | <input type="checkbox"/> WSDOT – Ferries                             | <input checked="" type="checkbox"/> Town of Woodway            |
| <input type="checkbox"/> Puget Sound Energy                    | <input type="checkbox"/> Dept. of Fish & Wildlife                    |  |
| <input type="checkbox"/> Snohomish PUD                         | <input checked="" type="checkbox"/> Dept. of Health – Drinking Water | <input type="checkbox"/> Snohomish Co. Public Works            |
| <input checked="" type="checkbox"/> Olympic View Water & Sewer | <input type="checkbox"/> Dept. of Arch. & Historic Pres.             | <input checked="" type="checkbox"/> Snohomish Co. PDS          |
| <input type="checkbox"/> Alderwood Water District              | <input type="checkbox"/> Dept. of Parks and Rec. Commission          | <input checked="" type="checkbox"/> Snohomish Co. Health Dept. |
| <input type="checkbox"/> Edmonds School District               |  |  |
| <input type="checkbox"/> Port of Edmonds                       | <input type="checkbox"/> Puget Sound Clean Air Agency                | <input type="checkbox"/> King County - Transit                 |
| <input checked="" type="checkbox"/> South County Fire          | <input type="checkbox"/> Puget Sound Regional Council                | <input type="checkbox"/> King County – Environ. Planning       |
| <input type="checkbox"/> Swedish Hospital                      | <input type="checkbox"/> Puget Sound Partnership                     |  |
| <input type="checkbox"/> Community Transit                     | <input checked="" type="checkbox"/> Tulalip Tribe                    | <input type="checkbox"/> Other                                 |

pc: File No.  
SEPA Notebook